From: Hilty, Michael

To: <u>Carmichael, Phoebe</u>; <u>Sellman, Johanna</u>

Cc: <u>Nagar, Ila; Vankeerbergen, Bernadette; Steele, Rachel; Neff, Jennifer</u>

Subject: Turkish 3797 - Response Requested

Date: Tuesday, February 20, 2024 12:26:00 PM

Attachments: <u>image001.png</u>

image002.png image003.png image004.png image005.png image006.png image007.png image008.png

Good afternoon,

On Monday, February 5th, the Themes II Subcommittee of the ASC Curriculum Committee reviewed a High-Impact Practice: Global and Intercultural Learning: Abroad, Away, or Virtual request for Turkish 3797.

I am pleased to report that the Subcommittee unanimously approved the request, finding this course to be an excellent COIL course for the General Education.

They have asked me to request if the department would be willing to allow my office to post the course as an exemplar on the ASC Curriculum and Assessment Services website here as an example for the High-Impact Practice: Global and Intercultural Learning: Abroad, Away, or Virtual category. If the department is willing, I would need permission of the course proposer and the department, usually in the form of the Director of Undergraduate Studies.

Turkish 3797 will continue through the approval process. Please let me know at your earliest convenience if the department is willing to accommodate the Subcommittee's request.

Should you have any questions, please do not hesitate to reach out to Ila Nagar, faculty Chair of the Themes II Subcommittee, or me.

All my best,

Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

Curriculum and Assessment Coordinator ASC Staff Advisory Council, Awards Chair

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.